

2020 ALABAMA PEACE OFFICERS' ASSOCIATION

ANNUAL BUSINESS & TRAINING CONFERENCE

Tuesday, June 233:00-6:00 p.m. – Early bird registration5:30 p.m. – Hospitality suite opensWednesday, June 249:00 -11:00 a.m. – Registration10:00 - Noon – Opening ceremonies andbusinessNoon – LUNCH, provided by APOA6:00 p.m. DINNER – On your Own

<u>Thursday, June 25</u> 9:00 - 10:00 a.m. – Business meeting and elections 10:00 - 5:00 p.m. – Training: "Human Trafficking Indicators/Trends & Neurological Responses to Trauma" Instructors – LaNora Timmons, FBI Mobile, Victim Specialist; Crystal

Yarbrough, The Rose Center, Director; Laury Roland, Lifelines Counseling Services Program Coordinator/Victim Advocate Six (6) APOST CEUs Noon – LUNCH - On your own 6:30 p.m. – Banquet ceremonies **The hospitality suite will open after each nightly event.

Check here:* if you will ONLY attend the Thursday, June 25th training session. There is no conference registration fee to attend training. TRAINING IS FREE. There are 100 slots available. To register for the class, send an email to: <u>alabamapeaceofficers@gmail.com</u> or mail the form to the address below.

Conference Fee: Pre-registration fee is <u>\$50 per person</u>; children under age 8 are free. Registration fee must be received by Friday, June 12 to receive the \$50 rate. Registration at the conference will be \$60. Meal tickets will be issued to each person who has paid the registration fee and these tickets must be presented prior to each meal.

HOTEL: The Admiral Hotel, 251 Government Street, Mobile, AL 36602 (251)432-8000

To receive the special APOA block rate of \$119.00 plus tax, use special rate code PEACE. Make your reservations early. The hotel will release the APOA's block of rooms on June 1st. Reservations can be made online at www.theadmiralhotelmobile.curiocollection.com.

***Conference questions? Please contact the APOA office at (800)436-5719, (334) 269-4328, or via email at: <u>alabamapeaceofficers@gmail.com</u>. Mail to: APOA, 940 Pelham Street, Montgomery, AL 36104; or fax (334)269-4329